

DEPARTMENT 12 - FFA – AG. EDUCATION

Eligibility - Entries in this department are open only to members in good standing of organized FFA Chapters, and who are registered in Agricultural programs, and also approved by their Agriculture teacher or instructor.

DEPARTMENT 12 - SECTION I - FFA DISPLAY EXHIBITS

AWARDS: Ribbons - Excellent; Good; Worthy

Class

1. FFA Display Exhibits: Ribbon, Ribbon, Ribbon, Ribbon, Ribbon

An educational exhibit display of Agricultural Program Showing nature of their work and instruction. Exhibit limited to one theme. Exhibit space will be furnished in Youth Building. All exhibits must be in place at 3:00 pm on day prior to opening of fair (Monday). Must pre-enter with Superintendent Youth Building prior to fair.

DEPARTMENT 12 - SECTION 2 - FFA JUDGING CONTESTS

GENERAL RULES:

1. Open to any FFA chapter.
2. Each chapter may enter as many contestants as they desire. The chapter team will consist of the three best scores from the chapter.
3. There will be no communications between contestants and any other persons during the contest.
4. Any violation of the rules will disqualify the team.
5. Winners will be announced at the Fair Grounds as soon as possible after each contest. In case of ties, the prizes will be divided equally.

DEPARTMENT 12 - SECTION 2 - DAIRY CATTLE JUDGING Thursday - 10:00 am

Class No.

1. Dairy Cattle Judging: Ribbon, Ribbon, Ribbon, Ribbon, Ribbon
2. Dairy Cattle Judging – Team: Trophy, Trophy

There will be four classes of animals with four animals per class. The classes will consist of either heifers or mature cows. Time allowed to judge each class will be determined by the judge. Five questions may be asked about each class. Team scores will consist of the top 3 judges from each chapter. Individual awards will be given to the top five judges. Top individual will receive a trophy presented by Lowville Feed & Grain.

DEPARTMENT 12 - SECTION 2 - MILK JUDGING CONTEST Thursday - p.m.

Class No.

3. Milk Judging Contest: Ribbon, Ribbon, Ribbon, Ribbon, Ribbon
4. Milk Judging Contest - Team Ribbon, Ribbon

This contest will consist of

- A) Identifying off-flavors in milk
- B) Determining extent of defect
- C) Scoring sediment samples as to severity of defect

A list of off-flavors will be available from the agriculture teacher(s) in charge. Scoring of the severity of defects in parts B and C will be the decision of the judge. An objective quiz will be given to be used in case of a tie. The quiz will deal with milk production and how to maintain milk quality on the farm.

DEPARTMENT 12 - SECTION 2 - CROPS IDENTIFICATION

Thursday - p.m.

Class No.

5. Crops Identification: Ribbon, Ribbon, Ribbon, Ribbon, Ribbon
6. Crops Identification – Team: Ribbon, Ribbon

This contest will consist of identification of:

- A) Common field and forage crops
- B) Common weeds found in field crops
- C) Seeds of common field and forage crops
- D) Identification of insects or insect injuries, plant diseases and deficiencies commonly found in field and forage crops. Sample used for this contest will be taken from a list available from the agriculture teacher(s) in charge of the contest. Samples used will be live (or recently alive) specimens. A short objective type quiz will be given to be used to decide tie placings. The quiz will cover seed and plant selection and local cropping problems.

DEPARTMENT 12 - SECTION 2 - CROPS JUDGING

Thursday - p.m.

Class No.

7. Crops Judging: Ribbon, Ribbon, Ribbon, Ribbon, Ribbon
8. Crops Judging – Team: Ribbon, Ribbon

A comparative placing of crop samples (four per class). Classes will consist of:

1. legume hay
2. Mixed (legume-grass) hay
3. Corn Silage
4. Grass Silage (haylage)

Scoring will be done with the use of the Hormel Scoring Key. The "point spreads" will be determined by the judge(s). A short objective typewritten quiz will be given to be used for deciding ties and other factors. The quiz will deal with cropping systems and local cropping practices.

A rosette will be awarded to each of the top two teams.

Members of the winning team will receive individual ribbons

DEPARTMENT 12 - SECTION 2 - TREE IDENTIFICATION

Class No.

9. Tree Identification: Ribbon, Ribbon, Ribbon, Ribbon, Ribbon
10. Tree Identification – Team: Ribbon, Ribbon

The contest will consist of:

- A) Identifying numbered leaves, seeds and branches.
- B) Information will come from Cornell Bulletin No. 85 - "Know Your Trees" by Fred Winch.

DEPARTMENT 12 - SECTION 2 - WILDLIFE IDENTIFICATION

Class No.

11. Wildlife Identification: Ribbon, Ribbon, Ribbon, Ribbon, Ribbon
Contest will consist of identifying numbered specimens or items related to specific wildlife families. Mounted specimens, individual or group pictures, preserved furs or skins, pelts, of common NYS birds, reptiles, amphibians, mammals.

DEPARTMENT 12 - SECTION 3- COMPACT TRACTOR OPERATION

FRIDAY - 9:30 A.M.

Age 12 or older

Class No.

1. Compact Tractor Operation: Trophy, Trophy, Ribbon, Ribbon, Ribbon

Carl Jones trophy for top Lewis County finishers. Previous winners are not eligible for trophy awards. Contestants will:

- A) Complete an obstacle course with a compact lawn & garden tractor

12 - SECTION 4 - TRACTOR DRIVING CONTEST

Friday, 9:30 a.m.

Class No.

1. Tractor Driving Contest: Ribbon, Ribbon, Ribbon, Ribbon, Ribbon

The Carl A. Jones Memorial Safety Award trophy will be given to the first and second place individuals in both age brackets in FFA and 4-H

from Lewis County. Previous winners are not eligible for trophy awards. Competition open to enrolled 4-H and FFA members. Eligibility - contestants will be limited to students enrolled in 4-H and high school agricultural classes who are 14 to 19 years old. Contestants will be divided into two age brackets--under 16 by June 1 and under 19 at the time of the contest. Contestants must have participated in a tractor safety program during the previous year.

The driving part of the contest will consist of:

- A) Written test based on Current tractor safety guidelines.
- B) Daily service and maintenance checks.
- C) Completion of an obstacle course with a two wheeled trailer.

DEPARTMENT 13 - EDUCATION EXHIBIT

Education Exhibit, Elementary and Secondary Schools

Minimum Premiums, \$181.00

SECTION 1 - Class # 1 - SCHOOL EXHIBITS

Minimum Premiums - \$150.00

GENERAL RULES

1. Exhibits may be in any subject area resulting from school studies.
2. Each exhibit must come from a present student of the Lewis County schools.
3. No entry fee is required but each exhibit must be labeled both with student's name and his school and home address.
4. Each exhibit must be made or prepared by the exhibitor during the current year.
5. No student may enter more than one project in a subject matter.
6. The Fair Association assumes no responsibility for lost or damaged exhibits.
7. All exhibits will be judged by the same group of judges.
8. Judging in all exhibits will be done on their merit. All exhibits of truly outstanding quality will be placed in the Excellent group, followed by Good. Cash prizes and ribbons in all classes for excellent and good will be given. All awards will be made according to a point system as follows.

Excellent – 10 points; Good – 8 points.

SECTION 1 – Class #2 SPELLING CONTEST

(Premiums Allowed \$124.00)

Friday, July 20th - 9:00 a.m. (LeRoy Nichols Youth Building)

PRELIMINARY CONTESTS

Class # 1 - Grades: 1 & 2 at 9:00 - 9:45 a.m.

The contest will be open to pupils in the schools of the county who shall not have entered 3rd grade at the time of the fair contest. Words will be chosen from basal texts for 2nd grade.

Class # 2 - Grades: 3 & 4 at 10:00 - 10:45 a.m.

The contest will be open to pupils in the schools of the county who shall not have entered 5th grade at the time of the fair contest. Words will be chosen from basal texts for 4th grade.

Class # 3 - Grades: 5 & 6 at 11:00 - 11:45 a.m.

The contest will be open to pupils in the schools of the county who shall not have entered 7th grade at the time of the fair contest. Words will be chosen from basal texts for 6th grade.

Class # 4 - Grades: 7 & 8 at 12:00 - 12:45 p.m.

The contest will be open to pupils in the schools of the county who shall not have entered 9th grade at the time of the fair contest. Words will be chosen from basal texts for 8th grade.

Through school contests held under the supervision of school principals, a number of students from 1 to 3 (based on enrollment) will be chosen to represent the school in the contest held at the Lewis County Fair. Five cash prizes of \$10.00, \$8.00, \$6.00, \$4.00, and \$3.00 will be given to the best spellers as determined by the county contest.