



Lewis County Agricultural Society
P.O. Box 51
Lowville, NY 13367
www.lewiscountyfair.org

Grounds Rental Contract 2025

Rental Agreement This license agreement is entered into by the Licensor, **Lewis County Fair Board / Lewis County Agricultural Society** (P.O. Box 51, Lowville, NY 13367) and the Licensee.

Type of Event	
Date of Event	
Organization/ Event Name	
Contact Person Name	
Licensee	
Address	
Phone Number	
Email	

Buildings / Grounds

Facility	Rate Per Day	# of Days	Amount
Entire Grounds (not including bathroom building)	\$2,000		\$
Pavillion	\$500		\$
Strawberry Booth	\$200		\$
Cattle Barn #1	\$500		\$
Cattle Barn #2	\$500		\$
Cattle Show Area	\$200		\$
Carnival Circle	\$200		\$
LeRoy Nichols Building	\$1,000		\$
Grandstand	\$1,000		\$
Under Grandstand	\$200		\$
Horse Barn	\$500		\$
Horse Arena	\$200		\$
Small Animal Building	\$200		\$
Camper parking at event (water & electric limited)	\$50		\$
Signage on Fence on Bostwick St. (Per Month)	\$50		\$
Sports/fields rentals for season	To be determined by finance committee		
Total Rental Amount			\$

*Building rentals from May- mid October.

*Rentals month of July will be limited due to the annual county Fair.

Add-Ons	Rate Per Unit	# of Units	Amount
Electrical Over 110 Volt (Rate Per Outlet)	\$20.00		\$
Garbage Container 55 Gal (Rate Per Can)	\$15.00		\$
Bathrooms Building (+\$200 per additional day)	\$500.00		\$
Picnic Tables	\$15.00		\$
8 Foot Folding Tables	\$15.00		\$
Folding Chairs	\$3.00		\$
Horse Stall (Per Stall)	\$15.00		\$
Other			
Total Add-on Amount			\$

30% discount for Nonprofits

TOTAL AMOUNT DUE: \$ _____

DEPOSIT : \$ _____

BALANCE DUE: _____

INFORMATION ABOUT YOUR INTENDED USE OF FACILITIES:

Purpose of use: _____

Total Participants Expected: _____ Is an admission fee charged? Yes _____ No _____

If yes, what will proceeds be used for? _____

1. Organizations wishing to use facilities at Lewis County Fairgrounds shall first apply to the Lewis County Fair Manager on the above form. The Board of Directors has final approval. The applicant representing the organization must be at least 21 years of age and a citizen in good standing. The Board of Managers reserves the right to cancel any event at any time if it is deemed unsafe or does not fall under the auspices of an appropriate community event. In such cases, the Board will make every effort to provide timely notice to the event organizer.
2. In the event of inclement weather, the Fair Manager and Board of Directors have the final authority on whether facilities are usable.
3. All rules must be adhered to.
4. Profanity, objectionable language, disorderly acts or illegal activities of any kind are absolutely prohibited, and those violating this prohibition will be ejected from the premises.
5. No alcoholic beverages may be sold on the premises without prior approval or without providing the Licensor with municipal liquor licenses and liability insurance covering liquor-related liability (\$1,000,000). All documentation must be submitted at least two (2) weeks prior to the event.
6. Any damage to facilities or property shall be promptly repaired at the Licensee's expense. No exceptions. If maintenance personnel are not available, make sure all doors are locked and lights are turned out when leaving. Any cleaning or repairs necessary will be charged to the Licensee.
7. Organizations using the facilities must clean up afterwards. (All garbage bagged.) Any cleaning or repairs necessary will be charged to the Licensee.
8. The Licensee must adhere to all requirements of the NY State Electrical Code and County Health Department regulations regarding food service. Fire extinguishers must be provided for food stands and displays as per fire safety regulations.
9. Any organization with youth under 18 years old requires the presence of adequate adult (21 & over) supervision at all times.

10. **INDEMNIFICATION AND HOLD HARMLESS**

To the fullest extent permitted by law, _____ ("Licensee"),
Agrees and Its own cost to defend, indemnify and hold harmless Lewis County
Agricultural Society, ("the Society"), its officers, directors, shareholders, agents,
representatives, managers, employees and affiliates from and against any and all claims,
suits, liens, judgments, damages, losses and expenses including reasonable attorney
fees and legal expenses and costs arising in whole or in part, including but not limited to
any deductibles, and in any manner from the acts, omissions breach or default of
Licensee, in connection with the performance of any work by Licensees, its officers,
directors, agents, and employees. This agreement is continuous until terminated by either

party with written notice.

INSURANCE

Licensee hereby agrees that it will obtain and keep in force insurance policy/policies to cover its liability hereunder and to defend and save harmless the Society in the minimum amount of \$1,000,000 per occurrence \$2,000,000 aggregate for bodily injury, property damage, and personal and advertising injury.

Said liability policies shall 1) name the Society as an Additional Insured and 2) be primary and non-contributory to any other insurance policies which provide insurance protection to Society.

The Licensee will obtain and keep in force Workers Compensation Insurance including Employers Liability to the full statutory limits.

Licensee acknowledges that failure to obtain the insurance as set forth above on behalf of the Society constitutes a material breach of contract and subjects it to liability for damages, indemnification and all other legal remedies available to the Society. The Licensee is to provide the Society with a certificate of insurance, evidencing the above requirements have been met prior to use of the facilities. The failure of the Society to object to the contents of the certificate or the absence of it shall not to be deemed a waiver of any and all rights held by the Society.

11. This Contract supersedes all oral agreements and negotiations. Alterations or amendments must be in writing and signed by both parties.

Licensee: _____

By: _____
Title: _____

Date: _____

LEWIS COUNTY FAIR BOARD / AGRICULTURAL SOCIETY:

By: _____
Title: _____

Date: _____